

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 27 1975  
Returned to applicant for correction..... JUL 3 1975  
Corrected application filed.....  
Map filed SEP 2 1975 under 29480

The applicant Southern Pacific Land Company  
% Chilton Engineering 421 Court, of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89801, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) February 1, 1912-California

1. The source of the proposed appropriation is Underground Well NO. SP 29-1  
Name of stream, lake or other source.
2. The amount of water applied for is 2 cfs second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 640 acres  
(b) Stockwater (state number and kinds of animals to be watered)  
(c) Other use (describe fully under "No. 12. Remarks")  
(d) Power:  
(1) Horsepower developed  
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW¼ NE¼, Sec. 29, T.34N.,  
R.45E. MDM, at a point from which the NW corner of said Section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
29 bears N. 71° 39' W. 4162 feet  
it should be stated.
6. Place of use Section 29, T.34N., R.45E., MDM  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled and cased well, deep well  
turbine, portable sprinkler system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$25,000.00
10. Estimated time required to construct works. 3 years
11. Estimated time required to complete the application to beneficial use. 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all notices and correspondence to:

T. J. Longseth - One East First Street - Reno, Nevada 89502

Applicant Southern Pacific Land Company

By s/ Mark Chilton

Agent

Compared jw/bs

421 Court

Elko, Nevada 89801

Denial OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>DENY</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant additional water rights in these concentrated areas would conflict with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

..... County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 7th day of DECEMBER,

A.D. 19 77

*[Signature]*  
State Engineer

State Engineer